## 1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 5 AJAY VAKIL 6 Complainant, 7 VS. CASE NO. A1-046029 8 CLARK COUNTY; CLARK COUNTY ITEM: 768 DEVELOPMENT SERVICES; SERVICES EMPLOYEES INTERNATIONAL UNION, 9 ORDER LOCAL 1107, 10 11 Respondents, 12 Ajay Vakil and his attorneys Kurt R. Bond, Esq. and Marla J. Davee, Esq. For Complainant: 13 of Alverson, Taylor, Mortensen & Sanders 14 For Respondents: Clark County and their attorney Yolanda T. Givens, Esq., Deputy District Attorney, Clark County 15 Service Employees International Union, Local 1107 and their attorneys 16 Michael A. Urban, Esq. of The Urban Law Firm and Jonathan Cohen, Esq., of Rothner, Segall & Greenstone 17 On the 13th day of October, 2011, this matter came on before the State of Nevada, Local 18 19 Government Employee-Management Relations Board ("Board"), for consideration and decision pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly 20 21 noticed pursuant to Nevada's open meeting laws. 22 The Board considered a motion to dismiss filed by Respondent Clark County. Clark County argues that dismissal is appropriate because the complaint does not raise a justiciable 23 controversy as mandated by NAC 288.200(1). Complainant Vakil has opposed the motion 24 111 25 26 /// 27 111 28 111

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1	pointing to NRS 288.270(1)(f) as the basis for an age discrimination claim thereby raising a
2	justiciable controversy under the provisions of NRS Chapter 288.
3	Accordingly, the motion to dismiss is Denied.
4	DATED this 31st day of October, 2011.
5	LOCAL GOVERNMENT EMPLOYEE-
6	MANAGEMENT RELATIONS BOARD
7	BY: PHILIP E. LARSON, Vice-Chairman
8	Janes Marters
9	BY:
10	SANDRA MASTERS, Board Member
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1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 5 AJAY VAKIL 6 Complainant, 7 VS. CASE NO. A1-046029 8 CLARK COUNTY; CLARK COUNTY DEVELOPMENT SERVICES; SERVICES 9 EMPLOYEES INTERNATIONAL UNION, **NOTICE OF ENTRY OF ORDER** LOCAL 1107, 10 11 Respondents, 12 Ajay Vakil and his attorneys Kurt R. Bond, Esq. and Marla J. Davee, Esq. of Alverson, To: 13 Taylor, Mortensen & Sanders Clark County and their attorney Yolanda T. Givens, Esq., Deputy District Attorney, 14 To: Clark County Service Employees International Union, Local 1107 and their attorneys 15 Michael A. Urban, Esq. of The Urban Law Firm and Jonathan Cohen, Esq., of Rothner, Segall & Greenstone 16 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on 17 October 31, 2011. 18 A copy of said order is attached hereto. 19 DATED this 31st day of October, 2011. 20 LOCAL GOVERNMENT EMPLOYEE-21 MANAGEMENT RELATIONS BOARD 22 BY 23 JOYAE A HOLTZ, Executive Assistant 24 25 26 27 28

1 CERTIFICATE OF MAILING 2 I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 31st day of October, 2011, I served a copy of the foregoing 3 ORDER by mailing a copy thereof, postage prepaid to: 4 5 Kurt R. Bond, Esq. Marla J. Davee, Esq. 6 Alverson, Taylor, Mortensen & Sanders 7401 W. Charleston Blvd. 7 Las Vegas, NV 89117 8 Yolanda T. Givens, Esq. Deputy District Attorney, Clark County 9 PO Box 552215 Las Vegas, NV 89155-2215 10 Michael A. Urban, Esq 11 The Urban Law Firm 4270 S. Decatur Blvd., # A-9 Las Vegas, NV 89103 12 Jonathan Cohen, Esq. 13 Rothner, Segall & Greenstone 510 South Marengo Ave. Pasadena, CA 91101 14 15 16 17 18 CEHOLTZ, Executive Assistant 19 20 21 22 23 24 25 26 27 28